## Statement of Public Funds Received and Disbursed by Public Officers of the \_\_\_\_\_\_ Local Health Department For the Fiscal Year Ending June 30, 20\_\_\_\_\_

/location \	(Dates for Inspection) between	tne
(Insert Address)	(Dates for Inspection)	
nours of (Insert Hours)		
<u>!</u>	<u>receipts</u>	
Balance carried forward from previous fiscal year		
in local bank accounts and savings accounts	\$	
Federal Funds	\$	
State Funds	\$	
Public Health Taxing District Appropriations	\$	
County Government Appropriations	\$	
City Government Appropriations	\$	
Donations	¢	
Service Fees - All Sources	\$	
Other	\$	
Total I	eceipts \$	
<u>DISE</u> Gross Salaries	<u>URSEMENTS</u> A	mount
Gross Salaries	\$	oun
	<u> </u>	
	<u> </u>	
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Vendors	\$ \$	mount
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Vendors	\$ \$ A \$ \$ \$ \$	mount
Vendors	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	mount
Vendors	\$ \$ A \$ \$ \$ \$	mount
Vendors  Total Disburs	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	mount

This is to certify that at the close of business on Jucredited to the checking account of the	ine 30, 20	, a bal	ance of \$ Health Department.	_ was
		(	Officer or Cashier of Bank)	
			(Name of Bank)	
This is to certify that at the close of business on June 30, credited to savings account and/or certificate of deposit of Department.	ine 30, 20_ posit of the	20, a balance of \$ the		_ was Hea
		(Officer or 0	Cashier of Financial Institution)	
		(Name	of Financial Institution)	
Witness our hands this the day	of		20	
			Public Officer	
			Public Officer	
			Public Officer	
			Health Department	
Commonwealth of Kentucky County of				
Subscribed and sworn to by, 20	b	before me on the		_ day o
My commission expires:				
			Notary Pub	olic